

FRANK M. BOOTH, INC. 2022 SCHOLARSHIP

New Apprentice Entering Trades



The Sutter Yuba Community Foundation invites applicants to apply for a scholarship to cover the cost associated with joining either the Sheet Metal Workers Union (local 104-2 or 104-1) or Plumber and Pipefitters Union (local 228, 290, 38, 343,159, 342, 467, 447, 442, 393,246, or 62). This is a one-time, up to \$2,500 award to be granted to help cover the initiation fees, first year union dues, tools, books, protective equipment, etc. This scholarship is to be awarded from an endowment grant established by Frank M. Booth, Inc. for the dependents of current or retired Frank M. Booth employees.

ELIGIBILITY

To be eligible for the scholarship, student applicants must

- 1) Be a dependent of a current or retired Frank M. Booth, Inc. employee
- 2) Show proof of acceptance into an apprentice program

SUBMISSION OF APPLICATIONS

Applications are available online at www.sutteryubacommunityfoundation.org.

Please submit your completed application to:

Sutter Yuba Community Foundation, PO Box 3165, Yuba City, CA 95992 or hand deliver to *SYCF, co/o River Valley Community Bank, 1629 Colusa Avenue, Yuba City.*

Applications must be received by 5:00 pm (not postmarked by) on June 1, 2022.

Please fill out completely.

Name: _____

Address: _____ Phone: _____

City: _____ Zip: _____ Email: _____

Name of current or retired FMB employee and relation to you: _____

High School Attended: _____

College Attended (list any years completed): _____

Total Cumulative Grade Point Average (latest school): _____

Trade and Local you are joining: _____

Projected dates of training: _____

Estimated Total Cost to join the trade (provide a breakdown if known): _____

YOU MUST FORWARD THE FOLLOWING DOCUMENTS WITH THIS APPLICATION.

(1) ONE LETTER OF RECOMMENDATION

Please submit one letter of recommendation, giving information about your character, ability to achieve the educational goal, ambition, and financial needs. Letters from the principal, vice-principal, attendance supervisor, counselor or teacher are preferred. Letters need to be signed and dated.

(2) TRANSCRIPT

Include a copy of your high school transcripts.

(3) ESSAY

Type (font size 12, double spaced) or write legibly an essay regarding your career choice. Include reasons for your choice and why joining the trades makes sense for you. Also please include a statement of how any scholarship funds received would help in achieving your goals. 500 words maximum. Be concise and thorough.

(4) A RESUME

Include all extracurricular and co-curricular activities for the past 4 years, broken down by year. Include employment, community service, sports, awards, and leadership positions. Include the number of hours/days served for volunteer work and or employment.

(5) A COPY OF THIS COMPLETED APPLICATION

I certify that the information provided in this application is correct.

Signature

Date

Parent/Guardian Signature (if you are under 18)

Date

Applications will be scored based on the following:

Application Presentation	10 points
Recommendation	10 points
Activities and Community Service	20 points
Responsibilities and Financial Need	30 points
Essay	30 points
Total Maximum	100 points

Process Notice: This is a competitive application process. Awardees and scholarship amounts are determined based on total points achieved in conjuncture with the total number of applications received. Not all applicants will receive an award.

