

FRANK M. BOOTH 2026 SCHOLARSHIP

Awarded for the 2026/2027 school year



The **SUTTER YUBA COMMUNITY FOUNDATION** invites applicants to apply for a scholarship to cover the cost associated with joining either the Sheet Metal Workers Union (local 104-2 or 104-1) or Plumber and Pipefitters Union (local 228, 290, 38, 343, 159, 342, 467, 447, 442, 393, 246, or 62). This is a one-time, up to \$2,500 award to be granted to help cover the initiation fees, first year union dues, tools, books, protective equipment, etc. This scholarship is to be awarded from an endowment grant established by Frank M. Booth, Inc. for the dependents of current or retired Frank M. Booth employees.

ELIGIBILITY

To be eligible for the scholarship, student applicants must

- 1) Be a dependent of a current or retired Frank M. Booth, Inc. employee,
- 2) Show proof of acceptance into an apprentice program.

APPLICATIONS

Available through your high school attendance or counseling office or online at:

www.sutteryubacommunityfoundation.org

SUBMIT COMPLETED APPLICATIONS TO:

SUTTER YUBA COMMUNITY FOUNDATION
PO Box 3165
Yuba City, CA 95992

or hand deliver to

SUTTER YUBA COMMUNITY FOUNDATION
c/o River Valley Community Bank
1629 Colusa Avenue
Yuba City, CA 95993

**Applications Must be Received by 5:00 PM on March 20, 2026
(Not Postmarked)**

FILL OUT COMPLETELY (must fill out this entire form to be considered)

Full Name

Mailing Address

Email

Phone

(Name)

(Relation)

Name of Current or Retired FMB Employee & their relation to you

High Schools Attended

College Attended (List Years Completed)

Total Cumulative Grade Point Average (latest school)

Trade and Local you are joining

Projected Dates of Training

Estimated Total Cost to Join the Trade (provide a breakdown if known)

THE FOLLOWING MUST BE INCLUDED WITH APPLICATION CHECKLIST:**ONE (1) LETTER OF RECOMMENDATION**

Please submit at least one letter of recommendation, giving information about your character, ability to achieve the educational goal, ambition, and financial needs. Letters from the principal, vice principal, attendance supervisor, counselor or teacher are preferred. Letters need to be signed and dated.

TRANSCRIPT

Include a copy of your high school transcripts.

ESSAY Typed Essay (font size 12, double spaced), 500 words maximum, to include Part A **and** B.

- A. Describe your educational and career goals. Include reasons for your choice of school, area of major and a statement of how any scholarship funds received would be used in reaching your stated goals.
- B. Clearly state your personal financial responsibility and your family's ability to assist financially in your education. Be concise and thorough. List any other financial aid you are receiving.

RESUME

MUST Including all extracurricular and co-curricular activities for the past 4 years, broken down by year. Include employment, community service, sports, awards, and leadership positions. Include the number of hours/days served for volunteer work and or employment.

A COPY OF THIS COMPLETED APPLICATION

I certify that the information provided in this application is correct.

 Signature

 Date

If awarded this scholarship, I consent to providing a photo to be used for marketing purposes on behalf of SYCF. **(circle one) YES NO** _____

Initials

Application Presentation	5 points
Academic Performance	10 points
Recommendations	5 points
Activities & Community Service	25 points
Resume	15 points
Responsibilities & Financial Need	20 points
Essay	20 points
TOTAL MAXIMUM	100 POINTS

Process Notice: This is a competitive application process. Awardees and scholarship amounts are determined based on total points achieved in conjunction with the total number of applications received. Not all applicants will receive an award.